HJ Heaven and Earth CB Training Center: Entering the Spiritual World

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Inaccurate Automatic Translation



I'm doing well

1684th Tenshin-en Tetsuyo Seisho

Summary of the words spoken by the head of Tenshin-en

Proof of a 40-day postpartum training student: Having experienced a miscarriage once and hurting her heart, this time she thought "this child is strong, it will definitely return to my arms," and is now in her final period of pregnancy and undergoing the 40-day postpartum training. Having received spiritual training and Moshi training, she resonated with the heavenly heart and cried bitterly about the period when she was in a state of dormancy during her student days. Now, she feels that the time she spends every day receiving the love of her heavenly parents is truly precious.



When entering the spiritual world, one instantly looks back at earthly life and realizes that they have done nothing for the benefit of the divine. Many people say, "Please let me go, I will live for the benefit of the divine when I return." The dormant period is like a worthless period of death, and it becomes a period of litigation. As a blessed family, as a second and third generation, as a leader, if one lives a worthless life, it becomes a period of litigation for all. One must do their best every single day on earth without creating a

history of being sued, and must do their best in every single day.



The true parents' wish is that the entire San'ichi Peninsula, including the Nishiki River and the mountains, become a sacred place where people from all over the world can visit, live, and shed tears. After retiring, they said they must come to Korea, the land of the Korean people, and make every effort to prepare for eternal life. When I tried to write a grand epic about the Korean people, I realized that this great nation of Koreans is a place where the true parents have made every effort so that they can come, and if you make every effort here, your spirit will grow rapidly.



Testimony of an international spiritual practitioner from Japan: I was diagnosed with a herniated disc and spinal disc herniation, which caused me severe pain throughout my body, and I was so upset with my family that I had to quit my job. I tried all kinds of treatments, but they didn't work, and my wife suggested that I attend a 40-day training program without conditions. On the first day, I bowed 40 times, and my body almost collapsed from the pain, but I didn't give up and persevered, thinking about my wife. On the second day, I climbed the blessing tree while feeling a pain that felt like my knee was being torn apart, and I drank the life water written on it, believing that "the miracle and healing water prepared by heaven is infinite. If you believe in the infinite power of the heavenly parents and drink this water, you will receive endless blessings and favors."

On the third day, a miraculous event happened, and all the pain disappeared. I started drinking the painkillers every morning, but I didn't feel any pain, and I realized how great it was to be able to start the day without taking any medicine or feeling pain. I felt the joy of being able to serve, and the joy of loving my children, and I made a promise to my wife and children that I would live as a good husband and good father, and to repay the joy to the heavenly parents.



It wasn't someone else who helped me, but I was able to do it on my own. When I think about how the Heavenly Parents who are alive have been helped in spirit and body, I feel that the blessings are changing as the Tenjin-en Seisei accumulates 1700 times. I hope to move forward with even more dedication at Tenjin-en Seisei, believing in this.