## The Chaplains of the Nations: The Future of Cheon Il Guk

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Under my many posts in online groups and platforms, some readers call me "pastor," "big brother," or bestow other honorific titles upon me. My detractors, on the other hand, accuse me with obvious contempt of pretending to be what I am not, while spewing insults at me that only they know the secret to. I then reflected to myself: if they are capable of blaming our own Mother, Holy Mother Han, for all the evils of the Earth, what can I possibly represent in their eyes?

Through this publication, I wish to clarify my position on these concepts of pastor, man of God, and other associated titles.

I want to make it clear to my detractors, as well as to everyone else, that I am not a pastor, but a chaplain. There is a fundamental nuance here. I am one of the many sovereign chaplains established by the True Parents of humanity. Many confuse these two roles, but enlightened minds perceive the difference - a boundary that is seemingly subtle, yet crucial on the spiritual level.

The pastor is a shepherd: his mission is to guard and guide a flock. As a general rule, the shepherd is a servant or an adopted son taking care of his master's property. In a noble family, it is very rare for a biological son to hold such a position.

The chaplain, on the other hand, is a spiritual guide and a teacher entrusted with a mission to other subjects. He is a master who takes care of souls who are younger or less prepared than himself on moral and spiritual levels. The chaplain acts as a true ambassador for the one who sent him. He holds the status of an adopted son or a blood son: he is therefore a rightful claimant, a sovereign, an heir, and a co-owner accountable to the Authority he represents.

The True Parents have established thousands of chaplains around the world by conferring upon them ownership rights through the bond of blood. This is the domain of sovereignty of the Fourth Adam, embodied by these millions of blessed couples scattered across the Earth. Unfortunately, some have sold this glorious noble title for a mess of pottage, giving in to the trial of the moment. But those who know its priceless value will never surrender it, not even for all the gold in the world.

It is in this respect that our True Mother's vision remains strictly faithful to the original plan of God and the True Parents, while standing in direct opposition to that of the so-called heirs of our Father. The latter and their followers defend and pursue a model of a kingdom structured according to the despotic pattern of the fallen world, with all its limitations. Such a view deeply distorts the ideal of the True Parents.

From this perspective, it becomes obvious that the doctrine of the first, second, and third kings brandished by some is a pure imposture: the owners of Cheon Il Guk were all established by the True Parents on the same line of lineage, sharing the same blood and clothed with the same rights.

Our True Mother is the sole custodian of the spirit and essence of the True Parents' doctrine; she alone has the power to protect it from the predatory drifts hovering like vultures since the departure of our True Father.

An Eastern wisdom teaches: "The master appears as soon as the disciple is ready." When the time is fulfilled and the world is ready, the chaplains of the nations will emerge to guide the peoples toward the completion of Cheon Il Guk - this kingdom of peace and justice promised by our Heavenly Father from the beginning of time. This is precisely the ultimate goal pursued by our beloved and unique True Mother, watching tirelessly so that no one steals from us the heritage bequeathed to us.

Let us pray fervently that she returns to us stronger than ever, even as the weight of the years grows heavier each day.

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